**CATEGORÍA 1.** Personal Académico **INDICADOR 1.3** DISTRIBUCIÓN DE ACTIVIDADES SUSTANTIVAS

**OBJETIVO**: Seguimiento de las actividades sustantivas del Plan de Estudios

**Nombre del Docente:** **Categoría:** PTC ( ) PMT ( ) Turno: Matutino ( ) Vespertino ( ) Mixto ( )

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MESES** | | | **ENERO** | | | | **FEBRERO** | | | | **MARZO** | | | | **ABRIL** | | | | **MAYO** | | | |
| **SEMANAS** | | | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| **ACTIVIDAD SUSTANTIVA** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**P = Avance programado R = Avance real**

**Inicio de curso: 13 de enero de 2025**

**Fin de curso ordinario: 09 de mayo de 2025**

**Fecha límite para captura de calificaciones finales ordinarias al sistema SIAE: 20 de mayo de 2025**

**Fecha límite para captura de calificaciones extraordinarias al sistema SIAE: 30 de mayo de 2025**

**CATEGORÍA 1.** Personal Académico **INDICADOR 1.3** DISTRIBUCIÓN DE ACTIVIDADES SUSTANTIVAS

**OBJETIVO**: Seguimiento de las actividades sustantivas del Plan de Estudios

**Nombre del Docente:** **Categoría:** PTC ( ) PMT ( ) PA ( ) Turno: Matutino ( ) Vespertino ( ) Mixto ( )

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MESES** | | | **ENERO** | | | | **FEBRERO** | | | | **MARZO** | | | | **ABRIL** | | | | **MAYO** | | | |
| **SEMANAS** | | | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| **ACTIVIDAD SUSTANTIVA** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**P = Avance programado R = Avance real**

**Inicio de curso: 13 de enero de 2025**

**Fin de curso ordinario: 09 de mayo de 2025**

**Fecha límite para captura de calificaciones finales ordinarias al sistema SIAE: 20 de mayo de 2025**

**Fecha límite para captura de calificaciones extraordinarias al sistema SIAE: 30 de mayo de 2025**

**EN LA SIGUIENTE TABLA REALIZAR UNA BREVE DESCRIPCIÓN GENERAL DE LAS ACCIONES QUE PRETENDE IMPLEMENTAR EN CADA UNA DE LAS ACTIVIDADES SUSTANTIVAS ESPECIFICADAS EN SU HOJA PAD.**

|  |  |  |
| --- | --- | --- |
|  | **ACTIVIDAD SUSTANTIVA** | **DESCRIPCIÓN GENERAL** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |